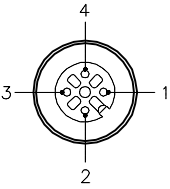
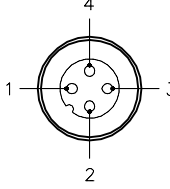
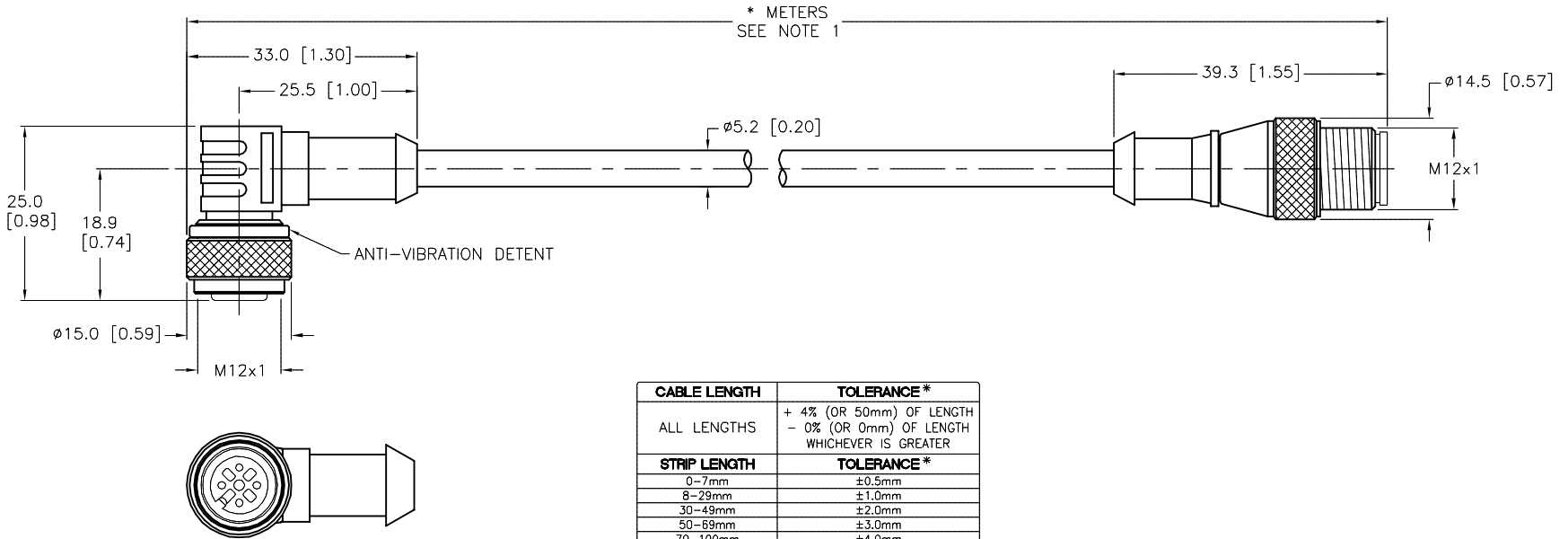


| FEMALE END VIEW                                                                  |  | MALE END VIEW                                                                    |  | SPECIFICATIONS                    |                                   |
|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|-----------------------------------|-----------------------------------|
|  |  |  |  | CONTACT CARRIER MATERIAL/COLOR    | NYLON OR TPU/YELLOW               |
| 1 = BROWN                                                                        |  | 1 = BROWN                                                                        |  | MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                        |
| 2 = BLUE                                                                         |  | 2 = BLUE                                                                         |  | CONTACT MATERIAL/PLATING          | BRASS/GOLD                        |
| 3 = N/C                                                                          |  | 3 = N/C                                                                          |  | COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                      |
| 4 = N/C                                                                          |  | 4 = N/C                                                                          |  | RATED CURRENT [A]                 | 4.0 A                             |
|                                                                                  |  |                                                                                  |  | RATED VOLTAGE [V]                 | 250 V                             |
|                                                                                  |  |                                                                                  |  | OUTER CABLE JACKET MATERIAL/COLOR | PVC/BLUE                          |
|                                                                                  |  |                                                                                  |  | CONDUCTOR INSULATION MATERIAL     | PVC                               |
|                                                                                  |  |                                                                                  |  | NUMBER OF CONDUCTORS [AWG]        | 2x20 AWG                          |
|                                                                                  |  |                                                                                  |  | TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F) |
|                                                                                  |  |                                                                                  |  | PROTECTION CLASS                  | MEETS NEMA 1,3,4,6P AND IEC IP68  |

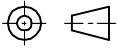


| CABLE LENGTH                 | TOLERANCE *                                                                 |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE *                                                                 |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

SOURCE DRAWING - FOR REFERENCE ONLY

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

|                                          |  |  |  |  |                                                                                       |  |                                                                                                                            |  |                                                                                                                      |  |
|------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS                        |  |  |  |  | 3RD ANGLE PROJECTION                                                                  |  | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
| 1.<br>2.<br>3.<br>4.                     |  |  |  |  |  |  | DRFT RWC                                                                                                                   |  | DATE 09/28/07                                                                                                        |  |
| MATERIAL                                 |  |  |  |  | ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY                       |  | APVD                                                                                                                       |  | SCALE 1=1.0                                                                                                          |  |
| SEE SPECIFICATIONS                       |  |  |  |  | CONTACT TURCK FOR MORE INFORMATION                                                    |  | UNIT OF MEASUREMENT                                                                                                        |  | DESCRIPTION                                                                                                          |  |
| FINISH                                   |  |  |  |  | SEE SPECIFICATIONS                                                                    |  | MILLIMETER [ INCH ]                                                                                                        |  | WK 4.21T-*--RS 4.21T                                                                                                 |  |
|                                          |  |  |  |  |                                                                                       |  | DO NOT SCALE THIS DRAWING                                                                                                  |  | IDENTIFICATION NO.                                                                                                   |  |
| B DRAWING PROCESSED AS PART OF ECO 33971 |  |  |  |  | BY                                                                                    |  | DATE                                                                                                                       |  | REV                                                                                                                  |  |
| REV DESCRIPTION                          |  |  |  |  | ECO NO.                                                                               |  | FILE: 777003914                                                                                                            |  | SHEET 1 OF 1                                                                                                         |  |